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# MANDATORY PUBLIC DISCLOSURE

**GENERAL INFORMATION** 

INFORMATION	DETAILS
NAME OF THE SCHOOL	NEW ERA ENGLISH ACADEMY
AFFILIATION NO.(IF APPLICABLE)	2130614
SCHOOL CODE (IF APPLICABLE)	81190
COMPLETE ADDRESS WITH PIN CODE	NEAR DEVLA VILLAGE NAGRAJPUR BEHAT ROAD SAHARANPUR UTTAR PRADESH - 247001
PRINCIPAL NAME	MEENU JAIN
PRINCIPAL QUALIFICATION	M.Sc B.Ed.
SCHOOL EMAIL ID	81190@cbseshiksha.in
CONTACT DETAILS (LANDLINE/MOBILE)	9837775581

## DOCUMENTS AND INFORMATION:

GOVT./UT

	LINKS OF UPLOADED I	OCCUMENTS ON YOU	D SCHOOLS WEDGE
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COPIES OF AFFILIATION/UPGRADATION
LETTER AND RECENT EXTENSION OF
AFFILIATION, IF ANY

http://neweraenglishacademy.com/affiliation\_extension

COPIES OF SOCIETIES/TRUST/COMPANY
REGISTRATION/RENEWAL CERTIFICATE, AS
APPLICABLE

http://neweraenglishacademy.com/society\_renewal\_registration

COPY OF NO OBJECTION CERTIFICATE (NOC)
ISSUED, IF APPLICABLE, BY THE STATE

http://neweraenglishacademy.com/noc

COPIES OF RECOGNITION CERTIFICATE

UNDER RTE ACT, 2009, AND IT'S RENEWAL IF

APPLICABLE

http://neweraenglishacademy.com/recognition\_under\_rte

COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL
BUILDING CODE

http://neweraenglishacademy.com/nbc

COPY OF VALID FIRE SAFETY CERTIFICATE
ISSUED BY THE COMPETENT AUTHORITY

http://neweraenglishacademy.com/fire\_certificate

COPY OF THE SELF CERTIFICATION
SUBMITTED BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION OF
AFFILIATION

http://neweraenglishacademy.com/deo\_self\_declaration

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

http://neweraenglishacademy.com/water\_and\_sanitary\_certificat

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### RESULT AND ACADEMICS

	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
FEE STRUCTURE OF THE SCHOOL	http://neweraenglishacademy.com/fees_structure_pdf
ANNUAL ACADEMIC CALENDER	http://neweraenglishacademy.com/additional_documents
LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://neweraenglishacademy.com/management_committe_pd
LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://neweraenglishacademy.com/management_committe_pd
LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://neweraenglishacademy.com/admission_instructions_pdf

### STAFF (TEACHING)

TEACHERS SECTION RATIO

INFORMATION	
PRINCIPAL	MEENU JAIN
TOTAL NO. OF TEACHERS	30
PGT	6
TGT	9
PRT '	11

1:1.5

	DETAILS OF SPECIAL EDUCATOR TO BE APPOINT						
;·	DETAILS OF COUNSELLOR AND WELLNESS TEACHER SHIVA PANWAR						
SULT CLASS: X							
10.		NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS		
	2023	36	33	91.66	Three (03) Student Got Caompratment out of which 02 are Passed in Comprtment Ist attempemt.		
SUL							
, 40. ·	YEAR			PASS PERCENTAGE	REMARKS		
	2023	30	24	80.00	Three (03) Student Got Caompratment out of which 01 student is Passed in Comprtment Ist attempemt.		
SCH	OOL INFRASTRUC	TURE:					
IL 100.				DETAILS	DETAILS		
	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			8258.41	8258.41		
	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			23 & 46	23 & 46		
1	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			6 & 63	6 & 63		
1	INTERNET FACILITY			YES	YES		
j	NO. OF GIRLS TOILETS			4	4		
1	NO. OF BOYS TOILETS			4	4		
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL:			https://youtu.be/vpnCl3M5CJA			
New English Academ,			Academ,	NEW ER	ROAD SAHARANPUR		